

**FOR THE DISTRICT OF WESTERN PENNSYLVANIA**  
**CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: GERALD & CATHERINE MILLER  
Case Number: 17-70492-JAD Chapter: 13  
Date / Time / Room: THURSDAY, AUGUST 09, 2018 01:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
8/10/18 3:08 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPa

**Matter:**

#57 - Continued Confirmation of Plan Dated 7/5/2018 (NFC)  
R / M #: 57 / 0

**Appearances:**

Debtor: *Valencia*  
Trustee: Winnecour / Pail *Katz* / DeSimone

Creditor: *Oresick for Fox Pizza*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. ☒ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. ☒ Plan/Motion continued to *9/27/18* at *3:30 pm*
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.

*Aslbel for 2016 return  
21 2017 W-2, \$1099s  
8 year to date  
Pay stubs.*